

WHITFIELD COUNTY

OFFICIAL ABSENTEE/PROVISIONAL/CHALLENGED BALLOT

OFFICIAL GENERAL ELECTION BALLOT OF THE STATE OF GEORGIA NOVEMBER 4, 2014

To vote, blacken the Oval (●) next to the candidate of your choice. To vote for a person whose name is not on the ballot, manually WRITE his or her name in the write-in section and blacken the Oval (●) next to the write-in section. If you desire to vote YES or NO for a PROPOSED QUESTION, blacken the corresponding Oval (●). Use only blue or black pen or pencil.

Do not vote for more candidates than the number allowed for each specific office. Do not cross out or erase. If you erase or make other marks on the ballot or tear the ballot, your vote may not count.

If you change your mind or make a mistake, you may return the ballot by writing "Spoiled" across the face of the ballot and return envelope. You may then mail the spoiled ballot back to your county board of registrars, and you will be issued another official absentee ballot. Alternatively, you may surrender the ballot to the poll manager of an early voting site within your county or the precinct to which you are assigned. You will then be permitted to vote a regular ballot.

"I understand that the offer or acceptance of money or any other object of value to vote for any particular candidate, list of candidates, issue, or list of issues included in this election constitutes an act of voter fraud and is a felony under Georgia law." [OCGA 21-2-285(h) and 21-2-383(a)]

For United States Senate (Vote for One)
DAVID A. PERDUE Republican
M. MICHELLE NUNN Democrat
AMANDA C. SWAFFORD Libertarian
Write-in

For Commissioner of Agriculture (Vote for One)
GARY W. BLACK (Incumbent) Republican
CHRISTOPHER JAMES IRVIN Democrat
Write-in

For Public Service Commissioner (To Succeed Lauren W. McDonald) (Vote for One)
LAUREN W. "BUBBA" MCDONALD (Incumbent) Republican
DANIEL A. BLACKMAN Democrat
ROBIN AARON GILMER Libertarian
Write-in

For Governor (Vote for One)
J. NATHAN DEAL (Incumbent) Republican
JASON J. CARTER Democrat
ANDREW T. HUNT Libertarian
Write-in

For Commissioner of Insurance (Vote for One)
RALPH T. HUDGENS (Incumbent) Republican
ELIZABETH N. "LIZ" JOHNSON Democrat
EDWARD T. "TED" METZ Libertarian
Write-in

For U.S. Representative in 114th Congress From the 14th Congressional District of Georgia (Vote for One)
J. T. "TOM" GRAVES (Incumbent) Republican
Write-in

For Lieutenant Governor (Vote for One)
L. S. "CASEY" CAGLE (Incumbent) Republican
CONNIE J. STOKES Democrat
Write-in

For State School Superintendent (Vote for One)
RICHARD L. WOODS Republican
VALARIE D. WILSON Democrat
Write-in

For State Senator From 54th District (Vote for One)
CHARLES J. "CHARLIE" BETHEL (Incumbent) Republican
Write-in

For Secretary of State (Vote for One)
BRIAN P. KEMP (Incumbent) Republican
DOREEN CARTER Democrat
Write-in

For Commissioner of Labor (Vote for One)
J. MARK BUTLER (Incumbent) Republican
ROBBIN K. SHIPP Democrat
Write-in

For State Representative in the General Assembly From 6th District (Vote for One)
T. S. "TOM" DICKSON (Incumbent) Republican
Write-in

For Attorney General (Vote for One)
SAMUEL S. OLENS (Incumbent) Republican
GREGORY K. "GREG" HECHT Democrat
Write-in

For Public Service Commissioner (To Succeed H. Doug Everett) (Vote for One)
HERMAN D. "DOUG" EVERETT (Incumbent) Republican
JOHN H. MONDS Libertarian
Write-in

For County Commissioner District 1 (Vote for One)
BARRY W. ROBBINS Republican
Write-in

For County Commissioner District 3 (Vote for One)
ROGER B. CROSSEN Republican
Write-in

TURN BALLOT OVER TO CONTINUE VOTING

**For County Board of Education  
At Large**  
(Vote for One)

BILL WORLEY  
(Incumbent) Republican

Write-in

**For County Board of Education  
District 2**  
(Vote for One)

RODNEY LOCK  
(Incumbent) Republican

Write-in

**For County Board of Education  
District 4**  
(Vote for One)

LOUIS D. FORDHAM  
(Incumbent) Republican

Write-in

**PROPOSED  
STATEWIDE  
REFERENDUM**

- 1 -

**Allows property owned by the University System of Georgia and operated by providers of student housing and other facilities to remain exempt from taxation.**

House Bill No. 788  
Act No. 613

"Shall property owned by the University System of Georgia and utilized by providers of college and university student housing and other facilities continue to be exempt from taxation to keep costs affordable?"

YES

NO

**SPECIAL ELECTION  
CITY OF COHUTTA**

**Authorization for City of Cohutta to exercise Redevelopment Powers**  
(Vote for One)

"Shall the Act be approved which authorizes the City of Cohutta to exercise redevelopment powers under the 'Redevelopment Powers Law,' as it may be amended from time to time, for the purpose of improving economic and social conditions in depressed areas within the county?"

YES

NO

**PROPOSED  
CONSTITUTIONAL  
AMENDMENTS**

- A -

**To prohibit an increase in the state income tax rate in effect January 1, 2015 (Senate Resolution 415).**

Senate Resolution No. 415  
Act No. 592

"Shall the Constitution of Georgia be amended to prohibit the General Assembly from increasing the maximum state income tax rate?"

YES

NO

**SPECIAL ELECTION**

**Authorization for Whitfield County to exercise Redevelopment Powers**  
(Vote for One)

"Shall the Act be approved which authorizes Whitfield County to exercise redevelopment powers under the 'Redevelopment Powers Law,' as it may be amended from time to time?"

YES

NO

**Sunday Sales of Alcoholic Beverages by the drink**  
(Vote for One)

"Shall the governing authority of Whitfield County be authorized to permit and regulate the Sunday sales of distilled spirits or alcoholic beverages for beverage purposes by the drink?"

YES

NO

- B -

**Adding reckless driving penalties or fees to the brain and spinal injury trust fund (House Resolution 1183).**

House Resolution No. 1183  
Act No. 589

"Shall the Constitution of Georgia be amended to allow additional reckless driving penalties or fees to be added to the Brain and Spinal Injury Trust Fund to pay for care and rehabilitative services for Georgia citizens who have survived neurotrauma with head or spinal cord injuries?"

YES

NO

**Sunday Sales of Malt Beverages and Wine by the package**  
(Vote for One)

"Shall the governing authority of Whitfield County be authorized to permit and regulate package sales by retailers of both malt beverages and wine on Sundays between the hours of 12:30 P.M. and 11:30 P.M.?"

YES

NO